

NATHANIEL "Nat" A. SHAFFER
Mayor

HENRY A. CAMPBELL
Mayor Pro-Tem



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COUNCIL:
Ronald Williams
Linda Cooler
Joseph Williams
Faye H Gooding
Nicholas Ginn

This is an on-site meeting

**Varnville Town Council Meeting Agenda
Monday, February 14, 2022, at 7:00 PM
Town Hall - 95 East Palmetto Avenue**

1. Call to Order
 - 1.1. Invocation
 - 1.2. Pledge of Allegiance
 - 1.3. Freedom of Information Act (FOIA) Compliance
2. Consent Agenda Items
 - 2.1. Approval of agenda
 - 2.2. Approval of minutes
3. Reports of Department Heads and Committees
 - 3.1. Administration, Police, Fire, LRWS Commissioner
(Announcements that do not require council action will be made here, discussion is limited)
4. Public Hearing
 - 4.1. Public Hearing: CDBG Needs Assessment; State of South Carolina's Community Development Block Grant (CDBG) Program, to solicit public input on community needs and priorities for housing, public facilities, and economic development, and respond to Covid-19 in the Town and areas adjacent to the Town within a two (2) mile radius.
5. Executive Session
 - 5.1 Discussion of employment, appointment, compensation, promotion, demotion, discipline or release of an employee, or an appointment to a public body; in the Administration and General Services departments
 - 5.2 Discussion of negotiations incident to proposed contractual arrangements.
6. The council will act on Executive Session matters if required or warranted
7. Old Business
 - 7.1. Ordinance #2021-09; Second reading Ordinance to Amend / Change Municipal General Elections to the month of November.
8. New Business
 - 8.1. Resolution #2021-15; ARPA Money expenditure-A revision to Resolution #2021-13 pertaining to providing premium pay to eligible workers.
 - 8.2. Resolution #2021-14; ARPA Money expenditure-Providing to make necessary investments in water and sewer needs. (LRWS-Demolition of Sycamore St. water tank)
 - 8.3. Resolution #2021-16; ARPA Money expenditure-Providing to make necessary investments in water and sewer needs. (LRWS-DHEC Permitting expense for Spruce St)

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8.4. Palmetto Girls State sponsorship

8.5. Palmetto Boys State sponsorship

8.6. Ordinance #2022-01; An ordinance authorizing and imposing a franchise fee upon the Lowcountry Regional Water System in connection with provision of water and wastewater service within the town, And other matters related thereto.

9. Adjournment

9.1. Our next scheduled meeting is Monday, March 14th, 2022.

-The town hall will be closed on March 21st in observance of Presidents Day